

# **BOARD OF COMMISSIONERS MEETING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers March 19, 2024 at 11:00 AM

# **AGENDA**

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

**INVOCATION** 

PLEDGE OF ALLEGIANCE

## CONFLICT OF INTEREST DISCLOSURE

### PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link https://us02web.zoom.us/j/87155847636 Meeting ID: 871 5584 7636 One tap mobile +12532050468,, 87155847636# US (Tacoma)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

# **CONSENT AGENDA** (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

- 1. Approval of March 5, 2024 Commission Meeting Minutes
- 2. Approval of the March Small Purchase of \$14,480.87 to Service Facility Truck for Maintenance
- 3. Approval of the Check Register February 27 to March 15, 2024
- 4. Approval of Amendment No. 1 to the Contract for Septic and Design Review Inspections with Jones & Demille Engineering between San Juan County Utah and Jones & Demille Engineering

## **BUSINESS/ACTION**

- 5. Consideration and Approval of the March 5, 2024 Presidential Preference Primary Election Canvas Results. Lyman Duncan, County Clerk/Auditor
- 6. Consideration and Approval of the ULUM MOAB Alcohol Renewal Class C & D Licenses. Lyman Duncan, County Clerk/Auditor
- 7. Consideration and Approval of a Support Letter for Empire Electric's Grant Funding Request for System Hardening Project Funding and Coordinating Projects. Mack McDonald, Chief Administrative Officer

## **COMMISSION REPORTS**

### **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*